

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 24 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 14 1999 under 65136

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The applicant ROBERT C. & VIVIAN LEWIS, hereby make application for permission to change the POINT OF DIVERSION of water heretofore appropriated under Permit 56484

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1. The source of water is Underground, Moapa NV
2. The amount of water to be changed 0.13 cfs (94.116 acre feet annually)
3. The water to be used for IRRIGATION & DOMESTIC
4. The water heretofore permitted for IRRIGATION & DOMESTIC
5. The water is to be diverted at the following point within the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 22, T.14S., R.66E., MDM, or at a point whence the SE Corner of said Section 22 bears S. 56° 00' 00" E. a distance of 2600 ft.
6. The existing permitted point of diversion is located within the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 27, T.14S., R.66E., MDB&M, or at a point whence the NE Corner of said Section 27 bears N. 61° 41' 43" E. a distance of 73.40 feet.
7. Proposed place of use SEE ATTACHMENT A
8. Existing place of use SEE ATTACHMENT A
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works a drilled and cased well with pump, motor and meter at the well head, with pipelines to the places of use.
12. Estimated cost of works \$12,000
13. Estimated time required to construct works 1 Year
14. Estimated time required to complete the application of water to beneficial use 3 Years
15. Remarks:

By James T. Anspach, P. E., Agent  
State W/R Surveyor No. 563  
s/James T. Anspach  
9708 Sandmist Ave.  
Las Vegas, NV 89134

Compared my/cmf dl/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 56484 is issued subject to the terms and conditions imposed in said Permit 56484 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of Permit 27904, Certificate 9027; and Permits 56477, 56478, 56479, 56480, 56481, 56482, 56485, 56486, 56487, 56489, 56677, 65136, 65137, 65138, and 65139 shall not exceed 2,941.471 acre-feet annually for the irrigation of 588.29 acres within the described place of use.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under Permit 56484 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0975 cubic feet per second, but not to exceed 70.587 acre-feet annually, and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 27, 2001

Proof of completion of work shall be filed before:

March 27, 2001

Water must be placed to beneficial use on or before:

February 27, 2002

Proof of the application of water to beneficial use shall be filed on or before:

March 27, 2002

Map in support of proof of beneficial use shall be filed on or before:

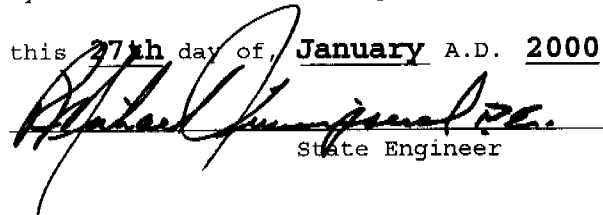
March 27, 2002

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of, January A.D. 2000

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

PERMIT NO. 56484

ATTACHMENT AEXISTING AND PROPOSED PLACE OF USEALL PARCELS ARE IN T. 14 S., R. 66 E., MDM

| <u>Parcel</u> | <u>Acres</u> | <u>Section</u> | <u>Legal Description</u>  |
|---------------|--------------|----------------|---|
| 1             | 20.0         | 22             | W1/2 NE1/4 NE1/4  |
| 2             | 5.0          | 22             | S1/2 SE1/4 NE1/4 NE1/4  |
| 3             | 20.0         | 22             | E1/2 NW1/4 NE1/4  |
| 4             | 2.5          | 22             | E1/2 E1/2 E1/2 W1/2 NW1/4 NE1/4   |
| 5             | 10.0         | 22             | E1/2 E1/2 SW1/4 NE1/4   |
| 6             | 40.0         | 22             | SE1/4 NE1/4   |
| 7             | 20.0         | 22             | E1/2 NE1/4 SE1/4  |
| 8             | 10.0         | 22             | E1/2 W1/2 NE1/4 SE1/4   |
| 9             | 10.0         | 22             | NE1/4 SE1/4 SE1/4   |
| 10            | 5.0          | 22             | E1/2 NW1/4 SE1/4 SE1/4  |
| 11            | 2.5          | 27             | NE1/4 NE1/4 SW1/4 SE1/4   |
| 12            | 40.0         | 27             | SE1/4 SE1/4   |
| 13            | 20.0         | 34             | E1/2 NE1/4 NE1/4  |
| 14            | 20.0         | 34             | S1/2 SE1/4 NE1/4  |
| 15            | 40.0         | 22             | SE1/4 SW1/4   |
| 16            | 10.0         | 22             | NW1/4 SW1/4 SE1/4   |
| 17            | 5.0          | 22             | N1/2 SW1/4 SW1/4 SE1/4  |
| 18            | 5.0          | 22             | W1/2 NE1/4 SW1/4 SE1/4  |
| 19            | 2.5          | 22             | NW1/4 SE1/4 SW1/4 SE1/4   |
| 20            | 20.0         | 22             | W1/2 NW1/4 SE1/4  |
| 21            | 10.0         | 22             | SW1/4 SW1/4 NE1/4   |
| 22            | 0.0          | N/A            | Not a Part  |
| 23            | 2.5          | 22             | W1/2 W1/2 W1/2 E1/2 NE1/4 NW1/4   |
| 24            | 20.0         | 22             | W1/2 NE1/4 NW1/4  |
| 25            | 80.0         | 15             | W1/2 SW1/4  |
| 26            | 80.0         | 16             | E1/2 SE1/4  |
| 27            | 40.0         | 22             | NW1/4 NW1/4   |
| 28            | 30.0         | 22             | SE1/4 SW1/4 NW1/4 and<br>N1/2 SW1/4 NW1/4   |
| 29            | 40.0         | 22             | SE1/4 NW1/4   |
| 30            | 15.0         | 27             | NE1/4 NE1/4 NE1/4 and<br>W1/2 SE1/4 NE1/4 NE1/4   |
| 31            | 62.5         | 27             | SW1/4 SE1/4 NE1/4 and<br>S1/2 SE1/4 SE1/4 NE1/4 and<br>NE1/4 SE1/4 and<br>E1/2 SE1/4 NW1/4 SE1/4 and<br>SW1/4 SE1/4 NW1/4 SE1/4 |
| 32            | <u>40.0</u>  | 26             | NW1/4 SW1/4   |
|               | 727.5        |                | TOTAL ACRES   |